

A RESOLUTION BY THE BOARD OF FIRE COMMISSIONERS OF MONROE FIRE DISTRICT # 3 TO PUBLISH NOTICE TO BIDDERS AND TO ESTABLISH A DATE FOR THE BID OPENING FOR THE CONSTRUCTION OF THE NEW FIRE HOUSE ON SCHOOLHOUSE RD.

WHEREAS, the Board of Fire Commissioners of the Monroe Fire District # 3, Township of Monroe, County of Middlesex, State of New Jersey (hereinafter referred to as "Fire District") has reviewed the specifications for the construction of a new firehouse on Schoolhouse Rd. as prepared by Michael V. Testa, Architect, and

WHEREAS, the Fire District has presented its plans to both the Technical Review Committee and the Planning Board by way of a courtesy review with the presentation to the Technical Review Committee occurring on December 21, 2018, and the presentation to the Planning Board on January 24, 2019, and

WHEREAS, both the Technical Review Committee and Planning Board provided their approval of the plans, and

WHEREAS, the Fire District received the required approvals from the appropriate agencies of the County of Middlesex, and

WHEREAS, the Fire District also received approvals from the Local Finance Board of the Department of Community Affairs for the financing of the construction of the new firehouse, and

WHEREAS, the Fire District has been advised that the specifications for the construction of the new firehouse is ready to be submitted for public bidding, and

WHEREAS, the Fire District has been advised by its architect that the publication of the Notice to Bidders for the construction of the new firehouse should occur on April 24, 2019,

NOW, THEREFORE BE IT RESOLVED on the 9th day of April, 2019 that:

1. The Fire District hereby authorizes the publication of the Notice to Bidders to be placed in the publications utilized by the Fire District to publish the date and time of its meetings.

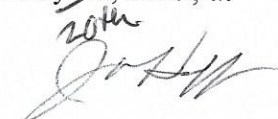

2. The Fire District further authorizes the said publication of the Notice to Bidders to occur on April 24, 2019.

3. The Fire District further authorizes that all the bids shall be submitted to the appropriate representative of the Fire District, which shall be its Architect, ~~Michael V. Testa, at his offices at 701 Tenant Rd, Suite 201, Manalapan, NJ 07726,~~ ^{Fire District} with the bids to be submitted no later than 12PM on May 22, 2019, at

^{16 Centre Dr. Monroe Twp, NJ} which time the sealed bids received shall be opened. ^{3pm}

Dated: April 9, 2019

Motion by: L. Barker
2nd By: J. Kaplan
Roll Call/yea/nay/Organist



4/9/19